



NESA-NEPA CHAPTER BRIAN H. SWATT SCHOLARSHIP APPLICATION 2022

Application Due Date: June 1, 2022

"Once an Eagle, Always an Eagle."

PURPOSE

To provide a scholarship to local Eagle Scout(s) graduating high school who are pursuing higher education at an Associate's or Bachelor degree granting institution.

SCHOLARSHIP AWARDS -- \$1,000.00

Scholarships will be awarded based on academic performance, extra-curricular activities, community and Scouting involvement, as well as an essay submission. **Two** recipients will be chosen based on an evaluation of applications by the Scholarship Committee. One of the scholarships will have a preference for candidates who are Eagle Scout who have served on the camp staff at either Goose Pond or Camp Acahela. Scholarships will be awarded annually provided funds are available.

CRITERIA

- Applicants must have earned the rank of Eagle Scout by June 1, 2022. Eagle Scouts whose Board of Review occurs after May 31, 2022 may apply during the next scholarship cycle (June 1, 2022 - May 31, 2023) even though they may already be attending college or trade school at that time.
- Applicants must be completing or have completed high school successfully.
- Applicants must be accepted in a course of study at a college, university, or trade school pursuing an Associate's or Bachelor's Degree for the upcoming academic semester.
- Applicants must be entering their Freshman or Sophomore year in Fall of 2022 as a full-time student.
- Applicants must reside within the geographic scope of the Northeast Pennsylvania Council of the Boy Scouts of America.
- Previous award recipients of the NEPA-NESA Scholarship are ineligible.
- Previous applicants may reapply providing they meet the eligibility criteria.
- Applicants must complete and submit a Scholarship Application by **June 1, 2022.**

Application Process

SCHOLARSHIP APPLICANTS MUST PROVIDE:

- Completed application form including essay submission.
- A reference letter from a Scouting leadership source (e.g. OA Advisor, Camp Administrator, Scoutmaster / Crew Advisor, Unit Committee Member, etc.) who is not a member of the Scout's family.
- Official **proof** of current academic standing via high school or college transcript. (*Official transcripts are preferred, however unofficial transcripts will be accepted if there is a financial charge to obtain these documents from the institution.*)

SCHOLARSHIP AWARDS

- Awards will be announced by **July 1, 2022**. Monies will be sent to the awardee's selected institution by October 1, 2022.
- Upon request, scholarship awardees must provide their student ID number, the correct mailing address of their institution and the department where their scholarship check is to be used.
- Award amounts will be distributed only after all requirements are met.

Please mail OR submit this application in person to: Mr. David Srebro, Council Program Director at the NEPA Council Service Center, 72 Montage Mountain Rd, Moosic, PA 18507. **This file may also be completed electronically and then emailed to: eaglescholarship@nepabsa.org**

Application Begins



Application 2022

To be filled out by applicant

Please complete the following:

I have served on staff at a Council Camp: Yes No

If yes, which camp: Goose Pond Camp Acahela

If yes, list the years/seasons served: _____

Please **type** your answers. If you need more space, use the blank pages at the end of the form.

| | | |
|---|---|------------------------------------|
| 1 | Last Name: _____ | First Name: _____ |
| 2 | Mailing Address: Street: _____ City: _____ State: _____ Zip Code: _____ | |
| 3 | Best Telephone Number: (_____) - _____ - _____ Email Address: _____ | |
| 4 | High School Attended: _____ | Number of years attended HS: _____ |
| 5 | I plan to attend the following School in the <u>Fall of 2022</u> : _____ Mailing Address of School: Street: _____ City: _____ State: _____ Zip Code: _____ Phone Number: (_____) - _____ - _____ | |
| 6 | In what year will you be matriculating in Fall 2022? <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior | |
| 7 | Will you be a full time student? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 8 | Grade Point Average (GPA): _____ (On a 4.0 scale) <input type="checkbox"/> Attach proof of GPA; your most recent official* high school or college transcript is required. | |
| 9 | Contact for parent(s) or legal guardian(s): <i>(If you need additional space, use the area at the end of application)</i> Name(s): _____ Street: _____ City: _____ State: _____ Zip Code: _____ Best phone of parents or legal guardians: (_____) - _____ - _____ | |

| | | | | | |
|----|--|------------|------------|----------------|-------------------------|
| 10 | What specialty/major do you plan to study as you continue your education? Why? | | | | |
| 11 | List the name(s) of any college you have attended (N/A if you are still in High School) <input type="checkbox"/> N/A | | | | |
| | | Year Began | Year Ended | Year Graduated | Type of Degree Received |
| | A. | | | | |
| | B. | | | | |

Please list the following information. Continue on second extra sheet if needed.

| | |
|----|---|
| 12 | <p>SCHOOL EXTRA-CURRICULAR ACTIVITIES: Please list school extra-curricular activities in which you have participated. Note leadership roles and dates.</p> |
| 13 | <p>COMMUNITY: Please list community service, volunteer, and religious organizations in which you are now active or have previously been active. Note leadership roles and dates.</p> |

| | |
|----|--|
| 14 | <p>RECOGNITIONS/ACCOMPLISHMENTS: Please list important awards and recognitions or noteworthy accomplishments, including, but not limited to, those received in Scouting. Please note organizations presenting honor and date.</p> |
| 15 | <p>ESSAY: On the second extra sheet, please describe how your experience in becoming an Eagle Scout has prepared you to succeed in the future, both personally and professionally. Please also include a very short discussion on your Eagle Scout service project. Limit your essay to 500 words.</p> |
| 16 | <p>REFERENCE: Please indicate the name and affiliation with Scouting of the individual who is providing your reference letter. (Reference should not be a member of your family.)</p> <p>Name: _____ Best Phone: (_____) - _____ - _____</p> <p>Scouting Affiliation/Title: _____</p> |

PLEASE NOTE WELL:

- A.** The following items must be received in addition to this this application in order for the application to qualify to be reviewed by the Scholarship Committee:
 1. Letter of recommendation must be emailed by your reference to: *eaglescholarship@nepabsa.org* by the June 1 deadline.
 2. Most recent high school or college transcript must be sent to Council Program Director at the Service Center: *Northeastern PA Council, BSA, 72 Montage Mountain Rd, Moosic, PA 18507.*
 3. If you are selected as a scholarship awardee, you may be asked to supply evidence of full-time enrollment at your selected post-secondary institution.
- B.** Your application will not be reviewed if items 1 & 2 are not received by June 1, 2022. (No exceptions.)

STATEMENT OF ACCURACY

I hereby affirm that all the above stated information and/or provided by me is true, correct and without forgery. I hereby understand that if chosen as a scholarship winner, according to scholarship policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature/typed name of scholarship applicant: _____

Date: _____

1. *DEADLINE for scholarship applications is June 1, 2022.*
2. *Refer to application process for a list of the supporting documents needed (i.e., reference forms, evidence of GPA, transcript, etc.) Incomplete applications will not be considered and returned.*
3. *If any question does not apply to you in this application please put N/A in the space.*
4. *Type all information. Illegible or incoherent applications will not be considered and returned.*
5. *Applicants will be notified by email when your application or any supporting materials are received.*
6. *If you have any questions about the application, please contact: eaglescholarship@nepabsa.org*

PLEASE USE THIS PAGE FOR ITEM 15 - YOUR ESSAY.

PLEASE USE THIS SHEET IF YOU NEED EXTRA SPACE FOR ITEMS 12, 13, 14, OR OTHER INFORMATION