



## **“Financial Assistance” Request**

*United Way of Lackawanna & Wayne Counties,  
Susquehanna County United Way,  
United Way of Wyoming County,  
& Northeastern Pennsylvania Council, BSA*

### **Who**

The United Way of Lackawanna & Wayne Counties, the Susquehanna County United Way, United Way of Wyoming County, and the Northeastern Pennsylvania Council have collaborated to help serve low-income youth and their families from Lackawanna, Wayne, Luzerne, Wyoming and Susquehanna Counties. These Scouts are faced with a special financial challenge.

The Scoutmaster, Cubmaster or Venturing Crew Advisor of the Packs, Troops, and Crews based in these counties are in the best position to have knowledge of Scouts and families in the Unit who are most in need of assistance. By working through the Scoutmaster, Cubmaster, or Crew Advisor, this will help identify any needs more accurately and readily. **This practice is not meant however to exclude parents or other leaders from directly applying for financial assistance, as long as requirements are met.**

### **What**

These United Ways have targeted specific needs-based funds to be utilized in Lackawanna, Wayne, Luzerne, Wyoming and Susquehanna Counties to serve youth and families in need. These funds may be requested to **supplement** registration fees. The NEPA Council will subsidize *up to* 50% of these expenses. Should your Scout need a **Campership to attend a NEPA council operated summer camp, requests are to be made separately using a Campership Request Form. This form is available at the Scout Service and Training Center or can be found on the council website at [www.nepabsa.org](http://www.nepabsa.org).**

### **Funds Availability**

**All funds are limited and will be available on a first-come, first-served basis.** Requests for needs-based assistance will be honored only when the Scout and his parent fill out either the form on the back of this sheet and/or the Campership Request Form (which can be requested separately). **In both cases, documentation of public assistance must be attached.**

### **How**

Submit completed applications directly to the Scout Office at: 72 Montage Mountain Rd., Moosic, PA 18507 or email to: [cynthia.johnson2@scouting.org000](mailto:cynthia.johnson2@scouting.org000).



# Financial Assistance Request Form

Effective January 1, 2022



Date of Request: \_\_\_\_\_ (Financial Aid must be used within 60 days.)  
(After a 60 day time period a new application is required.)

County Youth Resides In: \_\_\_\_\_

Unit Type (circle one): Pack Troop Crew Unit #: \_\_\_\_\_

Scout's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Rank: \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Email (Please print clearly): \_\_\_\_\_

**Please indicate the public assistance programs the Scout's family receives. Attach to this form, a copy of at least one form of documentation to show your child receives these services. Your request will not be processed without this documentation.**

- CHIP Health Care Program
- Food Stamps or WIC
- PA Access
- Housing Assistance
- Medical/Disability SSI
- Low Income (attach copy of W-2)

Please complete the bottom portion to indicate what assistance you are requesting. The NEPA Council will provide up to 50% of these costs. **The family and/or Scout Unit will need to cover the balance.**

### REGISTRATION ASSISTANCE:

**National Fees: (This assistance does not cover local unit weekly fees or dues.)**

- Registration and program fee (Current month \_\_\_\_\_) through December of this year.
- Registration fee for the upcoming year \_\_\_\_\_ (Re-charter \$72.00 + \$30.00 Program Fee)

**A completed youth registration application must accompany this form for all new Scouts.  
(One-time new member Joining fee not available for assistance)**

### UNIFORM ASSISTANCE:

- Uniform Shirt
- Uniform Bottoms
- Handbook
- Other \_\_\_\_\_

Please complete and submit this form to: Northeastern Pennsylvania Council, BSA 72 Montage Mountain Rd. Moosic, PA 18507	For questions or information, contact: Cindy Johnson at 570-207-1227 Ext – 234 Fax: 570-207-1232	For Office Use Only: Approved by: _____ Date: _____
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